

UNOFFICIAL COPY

Prepared by:
Old Kent

97590954

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
T0012 TRAN 6297 08/13/97 11:05:00
3962 CG *-97-590954
COOK COUNTY RECORDER

LOAN# 0934978

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 11, 1997**, executed by **HUGO O. HERRERA, SINGLE PERSON, BLANCA ROMERO, SINGLE PERSON AND MARTHA C. BORJA, MARRIED WOMAN** to **FIRST NATIONAL MORTGAGE CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1 SOUTH 443 SUMMIT AVENUE - SUITE 301 OAK BROOK TERRACE, IL 60181** and recorded in Liber **97590953** page(s) **97590953** **COOK** County Records. described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N.# ~~XXXXXXXXXXXXXXXXXXXX~~
13-08-416-044-0000, 13-08-416-047
COMMONLY KNOWN AS: 5006 N CENTRAL AVE, CHICAGO IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

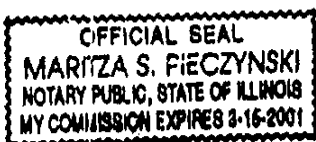
STATE OF ILLINOIS
COUNTY OF Kane

On **AUGUST 11, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **MIKE J. SCHWARZ**
known to me to be the **SECRETARY**

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Martiza S. Pieczynski*
Kane County,

My Commission Expires
3/15/2001



By: *Mike J. Schwarz*
By: MIKE J. SCHWARZ
Its: SECRETARY
By:
Its:
Witness:

97590954

BOX 333-CT1

37678197/9707333 NM

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Property of Cook County Clerk's Office

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STREET ADDRESS 9006 N CENTRAL AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-08-416-047-0000, 014

LEGAL DESCRIPTION:

THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.58 FEET, BOTH AS MEASURES ON THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF) IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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