

# UNOFFICIAL COPY

Prepared By:

HELEN TRIM  
520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

97590113

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE-SUITE 300  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 4159 08/13/97 12:22:00  
#5309 RC \*-97-590113  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
M&T MORTGAGE CORPORATION

1 FOUNTAIN PLAZA  
BUFFALO, NEW YORK 14203-1495

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 1997  
executed by JEREMIE NIEVES, UNMARRIED PERSON

to ANCHOR MORTGAGE CORPORATION

97590112

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1219 SOUTH KEDZIE AVENUE, CHICAGO, ILLINOIS, 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 8, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 01/14/01

By: JOHN M. C. MUNSON  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
HELEN TRIM  
Notary Public, State of Illinois  
My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00  
97590113

# UNOFFICIAL COPY

DPS 049

16-24-100-011

97590113  
CT106546

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
LOT 129 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 TO 4 IN BALESTIER'S  
DOUGLAS PARK ADDITION TO CHICAGO IN NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.