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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97590280

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8785 08/13/97 09:21:00
#7147 & KP *-97-590280
COOK COUNTY RECORDER

REC # 90264

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~REMIT~~ RELEASE, CONVEY, and QUIT CLAIM unto RAY E ELMORE, AND ROSWITHA ELMORE, HIS WIFE, ~~me/his/hers/their~~, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 1985, and recorded on November 26, 1985, in Docket 85-297312 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

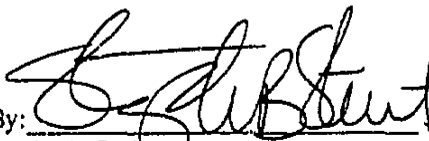
LOT 40 IN HILLCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN NUMBER: 28361090090000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17807 STONEBRIDGE DR, HAZEL CREST, IL, 00006

Witness our hands and seals June 9, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margareiten & Company, Inc.

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

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2302 KB

BOX 169

REI TITLE

90264 2072

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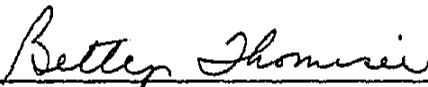
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 9, 1997 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002628552724
County of Cook
Investor Number: 602
Investor Category:
Investor Loan Number:

IL00
Revised 3/95

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