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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

97590301

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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. DEPT-01 RECORDING \$23.00
. 740011 TRAN 8787 08/13/97 09:30:00
. #7168 + KP *-97-590301
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

Suburban Bank & Trust Co. Formerly known as First Security Bank of Wood Dale
372 Wood Dale Rd., Wood Dale IL 60192

Above Space for Recorder's Use Only

of the County of DuPage and State of Illinois

for and in consideration of the payment of the indebtedness secured by the EQ Line Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Raymond P Bruhnke, Jr. and Janis Bruhnke, at 3538 N. Paulina Chicago IL 60657
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain EQ Line Mtg, bearing date the 23rd day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92393892 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*LOT 1 IN KOESTER AND ZANDER'S RESUBDIVISION OF LOTS 16 TO 21 INCLUSIVE, IN BLOCK 2 AND LOTS 39 TO 44, INCLUSIVE IN BLOCK 3 OF L. TURNER'S RESUBDIVISION OF BLOCK 1,2, 3,4,5, & 6, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7302
97590301

BOX 169

90230

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of County Clerk's Office

Permanent Real Estate Index Number(s): 14-19-406-521

Address(es) of premises: 3538 N. PAULINA, CHICAGO IL 60657

Witness _____ hand _____ and seal _____, this 6th day of August 1997

Darlene Pedersen (SEAL)
Consumer Loan Officer

David R. Schlegelmilch (SEAL)
Asst. Vice President

This instrument was prepared by mail to Formerly known as First Security Bank of Wood Dale
Suburban Bank & Trust Co. (NAME)
372 Wood Dale Rd. Wood Dale IL 60191
(ADDRESS)

97590301

STATE OF Illinois
COUNTY OF DuPage } ss.

I, _____ the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Darlene Pedersen and David R. Schlegelmilch

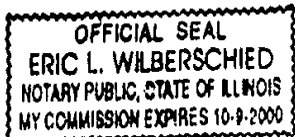
_____, personally known to me to be the same person s whose name are

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ the y as such

Consumer Loan Officer & Asst. Vice signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth. President

Given under my hand and official seal this 6 day of August 1997



[Signature]
Notary Public

Commission expires 10-9-2000