PLUM NO 408 AMERICAN (JEGAL FORMS, CHICAGO IL 122) 7 1923	FICIAL COPY	
#0713010 RELEASE DEED		
mit (General)		
CAUTICH Carried a leavest steam using at earny under the term Medium on purposes the the table of the term desired any control with regard former.		
FOR THE PROTECTION OF THE OWNER.	The Cartes of the Third	423,50
ATHIS RELEASE SHALL BE FILED WITH	140/13 Phy 1350 08/13/92 08	
THE RECORDER OF DEEDS IN WHOSE	56 % CB ★ 92 - 59	1521
**DFFICE THE MORTGAGE OR DEED OF STRUST WAS FILED.	COOK CHUNTERE ORDER	
KNOW ALL MEN BY THESE		
PRESENTS, THAT FIRST COMMERCIAL		
MORTGAGE COMPANY. HULDER OF NOTE,	OFFOAROA	
DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE	97591521	
tata mortunge	The Above Space For Recorder's Use Only)	
		7
		1
of the Courty of Cook	and State of ILLINOIS for and in consideration	}
Of the Codity of management of the contract of	and State ofLLLINGIS for and in consideration deration, the receipt whereof is hereby confessed, do nereby remase, convey.	
release and quit claim unto William G.	Crimmins and Linda J. Crimmins	
Talend and delt citatin and		9
		, vi
of the County of KIESE Commerce	ing Sinte of IILLINOIS all the right, title, interest,	/3
elaim or demand, whattoever ** ** ** ** ** ** ** ** ** ** ** ** **	Louis Corporation day of February	27
for legal description.) situated in the Cook	cook County, in the State of Illinois, as to the premises therein described, as follows, to will fee reverse side County of Arlington Heightsin the State of Illinois, eunto belonging or appointaining. All the notes secured by said instrument	97501521
Permanent Index Number (PIN): #03-31-20	07-032	
	ngton Heights Rd. Ste 103 Arlington Heights, II.	
Address(es) of Real Estate.	(60005	
7.1M3	(SEAL)	
PRINT CR	Certaine Rovers, Vic 15 sident	54
TYPE VAME(S) BRLOW	(SEAL) SEAL)	- '
SIGNATUREIS	GLORIA SMITH, ASSISTANT CONFIARY	pg
State of Arkansas, County of Pulasi	kd. ss. 1, the undersigned, a Neutry Public in and for	
	ity, in the State aforesaid, DO HEREBY CERTIFY that	
Elaine F	Rogers, VICE PRESIDENT AND	V.
GLORIA GLORIA	SMITE, ASSISTANT SECRETARY	. 4
personally	known to me to be the same persons, whose names, subscribed to	41. Y
	ing instrument, appeared before me this day in person, and acknowledged of Sylvanian as Ebair	VIK !
the and v	oluntary act, for the uses and purposes therein set forth, including the	(77)
	d waiver of the right of homestend.	
**************************************	terr This	
Given under my hand and official seal, this	Edd College	
Commission expires 11-22-2003	- the your office the	ĺ
This instrument was prepared by First Comm	Reba Ahn McGehee, Motary Public sercial Mortgage Company, P.O. Box 626, Little Rock.	
this instrument was prepared by	THAME AND ADDRESS! AR 72203	
	}	

3,563 SEE REVERSE SIDE -

Lot 4 in Pooneer Ridge Estates, a resubdivision of certain lots in Arlington Manor, being a subdivision of part of the Southeast 1/4 of Section 30 and all of the West 1/2 of the Northeast 1/4 of Section 31, Township 42 North, Range 11, East of the third principal meridian, in Cook County, Illinois.

27 STERRY

\$23.50

T\$0013 TRAN 1350 08/13/97 08:43:90

DEPT-01 RECORDING

TROUTS TRAN 1250

TOTAL TE W

CONK COUNTY R 16533 : TB #-97-591521 3/0/4's Office

DOK COUNTY RECORDER

SEND FURSEQUENT TAX SILLS TO: (City, State and Con (C.y. SLUE AND BOI

OA

RECORDER'S OFFICE SOX NO.