

This release prepared by:  
Name: A. L. HANSEN  
Address: 577 Lamont Rd  
Elmhurst, Il 60126

DEPT-01 RECORDING

\$23.50

140013 RGN 1399 08/13/97 11:45:00

45011 TP \* - 97 - 591577

COOK COUNTY RECORDER

41360112100267

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JESSICA A JOSEPHS, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the APRIL 19, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97320347, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 4 IN KEENEY'S HIGHLAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1514 N. LUNA AVE., 2ND FLOOR, CHICAGO, IL 60651

PIN #: 16 - 04 - 100 - 033

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JULY 1, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
A. L. HANSEN - Vice President

2350  
TS

S-4  
D-1  
N-  
M.Y  
GAM

97591577

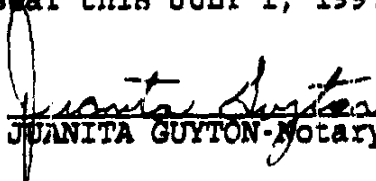
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 1, 1997.

  
\_\_\_\_\_  
JUANITA GUYTON-Notary Public

OFFICIAL SEAL  
JUANITA GUYTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-14-98

97591577

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JESSICA A JOSEPHS

ADDRESS OF PROPERTY:

1514 N. LUNA AVE., 2ND FLOOR  
CHICAGO, IL 60651

MAIL TO:  
JESSICA A JOSEPHS  
1514 N LUNA AVE  
CHICAGO, IL 60651



Property of Cook County Clerk's Office