3.1

Recording requested by / Rush to OFFICIAL C
Peelle Management Corporation (90546)
P.O. Box 1710 Campball (A 0750546)

P.O. Box 1730, Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Inv# 685908895 1st UN#: 0748869

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Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT BANK AND TRESS CO., a Michigan corporation whose address is One Vanderberg Center, Grand Rapids, Mt. 49503 (Assignor) by these presents does convey, signt, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Midigan corporation 4420 44th Street, S.E., Grand Rapids, Mt. 49512 Said mortgage is recorded in the State of It. County of Cook on 06/24/93 as Instrument/series/life; 93486473 Original Mortgager--: JOHN E. KLAJA Original Mortgagee--: OLD KENT BANK

*** SEE ATTACHED ADDINUUM ***

IN WITHESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors,

Dated: April 30, 1997

OLD KENT BANK AND TRUST COX

Angela Lazer Assistant

Vice President Senior

(Assignee)

State of Michigan County of Kent

On 07/23/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and arknowledged that she is Assistant Vice President of OLD KENT BANK AND TRUST CO.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

OLD KENT BANK AND TRUST CO..

Commission Expires December

INTERIM A.11 kent546 90546 51 072397 INT HIL 12-031 IL Cook 64

Tax ID #: 15-07-407-014

Tax 10 16: 15-07-407-014

Date of mortgage: 06/21/93

Property Address: 620 Hillside, Hillside, II 60162

LOT 2 IN BLOCK 1 IN VEHILLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST SK) ACRES OF THE WEST 1/2 OFD THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF TYZ BY ORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS. OF COOP COUNTY CLOSER'S OFFICE