

UNOFFICIAL COPY

Prepared By:

DAVID A. DUNHAM
4180 NORTH ROUTE 83-SUITE 207
LONG GROVE, ILLINOIS 60047

97591182

and When Recorded Mail To

LONG GROVE MORTGAGE BANCORP, INC.
4180 NORTH ROUTE 83-SUITE 207
LONG GROVE
ILLINOIS 60047

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6309 08/13/97 14:51:00
#4216 + CG # -97-591182
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209312837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2829 WALDEN AVENUE
DEPEW, NEW YORK 14043

23-00
RP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 8, 1997**
executed by **MARTIN ZIMMERMAN AND DARLENE W. ZIMMERMAN, HUSBAND AND WIFE**
to **LONG GROVE MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4180 NORTH ROUTE 83-SUITE 207**
LONG GROVE, ILLINOIS 60047

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records State of
(See Reverse for Legal Description)

97591181 as Document described
ILLINOIS

hereinafter as follows:
Commonly known as **411 WEST ONTARIO STREET-UNIT 718, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

LONG GROVE MORTGAGE BANCORP, INC.

On **AUGUST 11, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joanne Krue Dunham
known to me to be the **President**

By:
Its: **PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
Cook County,

My Commission Expires **9-9-00**

NOTARY PUBLIC (OFFICIAL NOTARIAL SEAL)
"OFFICIAL SEAL"
DAVID A. DUNHAM
Notary Public, State of Illinois
My Commission Expires 08/08/00

BOX 333-CTI

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DPS 049

6/11/2017

17-09-128-017-1100

Property of Cook County Clerk's Office

97591182

PARCEL 1: UNIT 718 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

6/11/2017