## UNOFFICIAL COPY 591183

## SUBORDINATION OF MORTGAGE

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, THE CHASE MANHATTAN MORTGAGE CORPORATION ("Chase"), a corporation created under the laws of UNITED STATES, whose address is CHASE MANHATTAN BANK USA, N.A C/O CHASE FINANCIAL MANAGEMENT CORPORATION AT P.O. BOX 93715, CLEVELAND, OHIO 44101, being the mortgage under the following mortgage ("Chase Mortgage"):

Mortgage in the amount of ONE HUNDRED THOUSAND Dollars (\$100,000.00), dated MAY 30, 1997, executed by MARTIN ZIMMERMAN AND DARLENE W. ZIMMERMAN, HIS WIFE, recorded on MAY 30, 1997, in Book N/A, Page N/A, and filed as Document No. 97382920 in the COOK COUNTY upon the premises described in Exhibit A sitached hereto.

does hereby unive and subordinate the priority of the Chase Mortgage upon the therein described premises the following described mortgage ("New Mortgage"), to the extent that the New Mortgage is valid, perfected and enforceable, but not otherwise:

Mortgage executed by MARTIN ZIMMERMAN AND DARLENE ZIMMERMAN as Mortgager, to LONG GROVE MORTGAGE BANCORP, INC. Mortgages, securing a total indebtedness not to exceed TWO HUNDRED, FORTY-EIGHT THOUSAND Dollars (\$248,000.00), recorded on\_\_\_\_\_\_, in Book\_\_\_\_\_\_, Page\_\_\_\_\_\_, and filed as Document 3.59 2591181 in the COOK COUNTY upon the premises described in Exhibit A attached hereto.

in order that the lien of the Chase Mortgage be taken as second and inferior to the lien of the New Mortgage. Provided that this subordination shall not it, any other manner release, relinquish or alter the Chase Mortgage or the priority of same and future advances thereunder, on the promises described in Exhibit A. Provided further that this subordination shall not extend to and shall not apply to any renewal of, reflecting of, or additional or subsequent advance or advances under the New Mortgage.

The amount secured by the New Morrgage shall not be increased and no other amendments shall be made to the New Mortgage without the prior written consent of Chase. Any such modifications or amendments to the New Mortgage shall <u>NOT</u> be deemed to be superior to the lien of the Chase Mortgage, shall not be rior written consent.

Except as expressly provided in this Agreement, noting contained herein shall act in any way to limit the respective parties' available remedies or the option to exercise these remedies under their respective Mongages. Further, nothing contained herein shall limit Chase's right to receive payment of, or one rights in respect of, the indebtedness secured by the Chase Montgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of ILLINOIS applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, disigness and assigns.

IN WITNESS WHEREOF, THE CHASE MANHATTAN MORECAGE CORPORATION, has hereunto caused its corporate name to be signed by CHRISTOPHER LAVELLE, its OFFICER, this ATH day of AUGUST, 1997.

SIGNED IN THE PRESENCE OF:

DANA MANNILLO

881 mmy 1. J. P.

LINDA CHAPPEL

STATE OF OHIO

COUNTY OF CUYAHOGA

THE CHAST MANHATTAN MORTGAGE CORPORATION

CHRISTO HER LAVELLE

its: OFFICER

SWORN TO BEFORE ME, a Notary Public, in and for said County and State, by CHRISTOFHER LAVELLE an OFFICER, of THE CHASE MANHATTAN MORTGAGE CORPORATION, who acknowledged that le's ie did sign the foregoing instrument and that the same is the free act and deed of the said corporation and the free act and deed of him/her personally as the duly authorized officer of said corporation.

WITNESS my signature and notarial seal at Cuyahoga County, Ohio, this 6TH day of AUGUST, 1997.

This instrument prepared by: Chase Financial Corporation 250 West Huron Cleveland, Ohio 44113 MRTG\_SUB.DOC Notary Public NKA Floro

HEATHER FLORO
STATE OF OHIO - LAKE COUNTY
MY COMMISSION EXPIRES APR 0.7 2002

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

MEATHER FLORD STATE OF DHID • LAKE COUNTY MY COMMISSION EAPIRES

INDEREICIAL CORY STREET ADDRESS: 41

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-128-017-2100

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 718 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS AB27.
COUNTY,
OPCOOK
COUNTY,
Clerk's Office DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

123.00

T#0012 TRAN 6309 08/13/97 14:51:00 #4217 # CG #-97-591:183

COOK COUNTY RECORDER

\$20.00