

UNOFFICIAL COPY

97591224

This Document Was Drafted By: **JULIE SMITH, RELEASE CLERK**
When Recorded Mail To:
U.S. Document Services, Inc.
47 West Polk St., Suite 100-308
Chicago, Illinois 60605

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1725 08/13/97 08:52:00
#0332 + IR * -97-591224
COOK COUNTY RECORDER

Loan Number: 405560

RELEASE OF MORTGAGE

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interest under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: **PATRICK J. HORNE AND GINA M. HORNE, HUSBAND AND WIFE**
Property Address: **816 N. HICKORY AVENUE, ARLINGTON HEIGHTS, IL**
Original Lender: **AMERICAN HOME FINANCE, INC.**

Trustee:

Loan Date: 2/15/96

Recording Date: 2/20/96

Pin Number: #03-29-200-021

Document Number: 96-129902

Book:

Loan Amount: \$173,000.00

Legal Description: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Page:

This is to hereby acknowledge **MELLON MORTGAGE COMPANY CO.** has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: **MELLON MORTGAGE COMPANY**
MELLON MORTGAGE COMPANY

Witness:

By *Roberta Wright* (Seal)
ROBERTA WRIGHT, ASSISTANT VICE PRESIDENT

Witness:

By _____ (Seal)

IN WITNESS WHEREOF, **MELLON MORTGAGE COMPANY CO.** as such Corporation has executed the Discharge of said Mortgage, I hereunto set my hand and affixed my official seal at 11 day of June, 1997.

Commission Expires: **MARCH 13, 2001**

Notary Public *Valerie W. Moton*

VALERIE W. MOTON



My Commission Expires March 13, 2001

23.50
SAA

UNOFFICIAL COPY

12/12/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97591224

LOT 6 IN CARL J. WEST'S SUBDIVISION OF THE NORTH 264.20 FEET OF THE SOUTH 396.45 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 19, 1958, AS DOCUMENT NUMBER 1818757.

UNOFFICIAL COPY

Property of Cook County Clerk's Office