

UNOFFICIAL COPY

Prepared By:

SHARON M. BERSET
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

Ticor Title
97592510

08/14/97

0018 MCH 12:01
RECORDIN 4 23.00
MAIL 4 0.50
97592510 #

08/14/97

0018 MCH 12:01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209304278

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 8, 1997**
executed by **EDWARD A. MICHALS AND**
SHERYL BURY-MICHALS, HUSBAND AND WIFE
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

97592509

, as Document
described

hereinafter as follows:

Commonly known as **2044 GREENWOOD AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On **AUGUST 11, 1997** before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **97592510**
Terry A. Markus

known to me to be the Vice President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

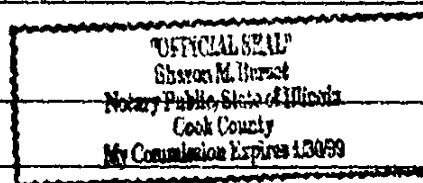
Notary Public Sharon M. Berset
COOK County,

My Commission Expires **January 30, 1999**

By: Terry A. Markus
Its: Vice President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten: 2350

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

05-28-306-022

RIDER - LEGAL DESCRIPTION
LOT 12 (EXCEPT THE EAST 50 FEET) IN MANUS LAKE SHORE HIGHLANDS, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.