

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

97592696

ACCOUNT # 0288773  
POOL # \*N/A\* 250854B =

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

BANK ATLANTIC F.S.B.  
2981 GATEWAY DRIVE  
POMPANO BEACH, FL

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 1812 08/13/97 15:21:00  
#0474 IR #-97-592696  
COOK COUNTY RECORDER

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 30TH DAY OF DECEMBER 1996, MADE AND EXECUTED BY Sandra F Massett

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF COOK

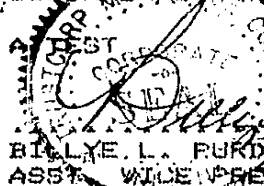
STATE OF ILLINOIS  
97-060118, ON THE 28th DAY OF Jan. 1997 TOGETHER  
WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE  
PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

\$20.00

LOT 150 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-14-306-054

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 07TH DAY OF FEBRUARY, 1997 AT SOUTH BEND, INDIANA.

  
BILLYE L. PURDY  
ASST. VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY

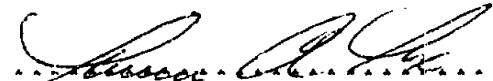
  
MARILYN J. BOTKA  
ASST. VICE PRESIDENT

STATE OF INDIANA -  
- SS  
COUNTY OF ST. JOSEPH -

"RETURN TO"  
Trustcorp Mortgage Company  
P. O. Box 149  
South Bend, IN 46624

ON THIS 07TH DAY OF FEBRUARY, 1997, BEFORE ME APPEARED BILLYE L. PURDY AND MARILYN J. BOTKA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



  
CHRISTINE A. FOX  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NOVEMBER 9, 2000

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. SUITE 800 SOUTH BEND, INDIANA 46624.

13.50  
20.00  
43.50

97592696

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Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50  
T#6666 TRAN 1812 08/13/97 15:21 00  
#0474 ÷ IR \*-97-592696  
COOK COUNTY RECORDER

.R DEPT-10 PENALTY \$20.00  
T#6666 TRAN 1812 08/13/97 15:21:00  
#0475 ÷ IR \*-97-592696  
COOK COUNTY RECORDER

97592696