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STATE OF ILLINOIS

COUNTY OF COOK

DEPT-01 RECORDING

T\$0012 TRAN 5311 08/13/97 15:24:00

\$4327 ¢ CG %-97-592776 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Busine Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of October 31, 1981, by Jerry L. Frazier and Judith D. Frazier, Mortgagors, to the said Administrator as Mortgagee, which said real estate mor gage was recorded on February 9, 1932, as Document No. 3249673 with the Recorder of Cook County, State of Illinois, is hereby released; and the said Recorder of Cook County, Illinois is hereby requested and a ithorized to enter of record, the release of the following described real estate:

> Lot Thirty-Five (35) in Reavis Estates, being a Subdivision of the North Half (1/2) of the East Half (1/2) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 29, Township 36 North, Range 15, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 16, 1965, as Document Number 2195533.

Common Known Street Address: 17042 Henry, Lansing, Illinois 60438

IN WITNESS WHEREOF, the said Aidr. Aivarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., cau ed and directed this RELEASE OF REAL ESTATE of the sequence of MORTGACE to be executed by D. R. Bales, Supervisory Loan Specialist, Disaster Home Loan Service Center, Birmingham, Alabama, on August 6, 1997.

AIDA ALVAREZ, ADMINISTRATOR

Supervisory Loan Specialist

BOX 333-CTI

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

Dan.

Ox Cook County Clerk's Office GIVEN UNDER MY PAND and official seal, at Birmingham, Alabama on August 6, 1997.

My Commission expires: November 15, 2000.

This instrument prepared by: John Ben Bancroft Center Counsel Disaster Home Loan Servicing Center Small Business Administration 2121 8th Avenue North, Suite 200 Birmingham, AL 35203-2398 1-800-736-6048

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Mail to: Starley Pagerek 717 Burnhan live. Calunct City. St. 60409