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Standard N.Y.B.T.U. Form 8035-

Satisfaction of Mortgage-Individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

70514387

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union
777 Westchester Avenue
White Plains, NY 10604

. DEPT-01 RECORDING \$25.00
. T+0011 TRAN 8794 08/13/97 14:22:00
. #7401 : KP *-97-592036
. COOK COUNTY RECORDER

MAIL TO → BOX 352

I, *Demos C. Ioannou*, **DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.

Mortgage dated the 11th day of August, 1995 made by **Demos C. Ioannou** to Kraft Foods Federal Credit Union in the principal sum of \$13,000.00 and recorded on the 22nd day of August, 1995 in Doc# 95-556770 of Section of Mortgages, page , in the office of the Cook County Clerk .

Abbie Cosby
Prepared By: Abbie Cosby

11-29-303-048-1013
which Mortgage has not been assigned of record.

Dated the 8th day of July, 1997

IN PRESENCE OF:

Elaine E. Ryan

ELAINE E. RYAN
Notary Public, State of New York
No. 4075341
Qualified in Dutchess County
Commission Expires Dec. 3, 1998

Bruno Sementilli

By: **Bruno Sementilli**
Vice President of Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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STATE OF NEW YORK, COUNTY OF Westchester SS:

On the 8th day of July 1997, before me personally came Bruno Sementilli to me known, who, being by me duly sworn, did depose and say that he resides at No. Spruce Mountain Trail Danbury, CT; that he is the Vice President of Lending of Kraft Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto.

Elaine E Ryan

ELAINE E. RYAN
Notary Public, State of New York
No. 4975041
Qualified in Dutchess County
Commission Expires Dec. 3, 1999

Satisfaction of Mortgage

TITLE NO.

Demos C. Ioannou

TO

Kraft Foods Federal Credit Union

SECTION 29

BLOCK Township 41N

LOT Range 14

COUNTY OR TOWN

Cook

RETURN BY MAIL TO:

KRAFT FOODS FCU
777 WESTCHESTER AVENUE 5TH
WHITE PLAINS, NY 10604-4900

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

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SCHEDULE A

Property of

LEGAL DESCRIPTION ***

UNIT NUMBER 1336-N, IN BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ANDERSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 AND PRIVATE ALLEY IN BLOCK 5 OF BIRCHWOOD BEACH FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 3RD P.M., SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25168271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

County Clerk's Office

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