23,50

COUNTY OF COOK

LOAN NO 1: 940015718

LOAN NO 2: 572057

INVESTOR: 1662159626

POOL NO: 275651

WHEN RECORDED MAIL TO:

97592198

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

127,300.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSOW LLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

May 13, 1994

executed by

F. TARIZON AND JANET E. ANGUS, HUSBAND AND WIFE

Mortgagor, to

FIRST NATIONAL MORTGARZ NETWORK

Mortgagee, and

94455402 5/20/9 Book recorded as Instrument No. on Page

, of Official Records in the office of the County Recorder of COOK

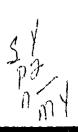
, covering the following described property: County, Illinois

LOT 25 IN BLOCK 4 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2/1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 13-24-110-023





## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COPY Page 2 of

Dated:	6/2/97		FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY BANK, FSB, AS A RESULT OF THE NAME CHANGE			
			2600 TELEGRAPH ROA	LROAD, BLOOMFIELD HILLS, MI 48302		
			Ву			
			ASSISTANT VICE PRESIDENT			
07. F		,				
STATE OF	CALIFORNIA	)	SS			
COUNTY	OF ORANGE	)				
On	7/7/97 before me,	PH	YLLIS SAAB	personally appeared	975	
	NO.	IVAN SALAZA	R		9	
subscribed t authorized of of which the	thown to me (or proved to me on the to the within instrument and acknowle apacity(ies), and that by his her/their person(s) acted, executed the instrument hand and official seal	edged to me that he/s r signature(s) on the	she/they executed the sa	une in his/her/their	7592198	

Prepared By: Evelia Barba, Principal PSI

**NOTARY PUBLIC** 

My commission expires 1/25/2000

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



PHYLLIS SAAB

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office