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Loan #: 01037859

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

97 AUS 16 MIII: 29

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

MATE 97592057

Space Above For Recorder's Use -

COMPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01037859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINES BANK 477 CONGRESS STREET, S-600. PORTLAND, ME 04101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/04/97 Executed by CONSTANTINE R. LUGBAT AND DEBORAH A. LUBBAT, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 North ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 2006 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: x02x 04x404x614xx

Commonly known as: 118 BERKSHIRE DRIVE, WHEELING, IL 50090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 08/04/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free_aet_and deed of said corporation.

Notary Public

CINDY I. COLOMBO COOK County.

My Commission Expires: 03/04/98

First Home Mortgage Corporation

By: VINCE MANGLARDI

HS: EXECUTIVE VICE PRESIDENT

Witness: SHERRY DWORKIN

'OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/88

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REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R56545

PROPERTY ADDRESS: 118 BERSHIRE DRIVE

WHEELING, IL 60090

LEGAL DESCRIPTION:

PARCEL 1: LOT 515 IN HOLLYWOOD RIDGE UNIT 5, ACCORDING TO THE PLAT THEREOF RECORDED ATRIL 11, 1963 AS DOCUMENT 18766892, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PORTION OF THE SOUTH 35.25 CHAINS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.0) FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET OF SAID SOUTHEAST 1/4) IN TOWNSHIP 42 NORTH, FANGE 11, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF LOT 515 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTION 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 18766892 IN COCK COUNTY, ILLINOIS; THENCE SOUTH ALONG THE WEST LINE OF LOT 515 IN SAID HOLLYWOOD RIDGE UNIT 5, A DISTANCE OF 90.75 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF 515, A DISTANCE OF 4.0 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF 515, A DISTANCE OF 4.0 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF 515, A DISTANCE OF 4.0 FEET TO THE PLACE OF BELTNNING.

PERMANENT INDEX NO.: 03-04-404-014

03-04-302-035 AFFECTS THIS PROPERTY AND OTHERS

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