

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9475853

← MAIL TO

97592391

16-78  
13-00  
0-50  
16-78  
0008 MCH  
RECORDIN #  
MAILINGS #  
97592391 #  
0008 MCH

08/13/97  
08/13/97

CST

97592391

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALEXANDER MORDVIN AND TATYANA MORDVIN to CENTERBANK MORTGAGE COMPANY bearing the date 09/08/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-623185

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3009 HARTZELL *prop. address*  
WILMETTE, IL 60091 pin#05-32-305-059

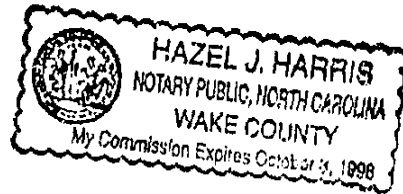
dated 03/12/97  
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO  
CENTERBANK MORTGAGE COMPANY

By: *Sharon Cox*  
SHARON COX  
ASST VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 03/12/97  
by SHARON COX the ASST VICE PRESIDENT  
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE  
CENTERBANK MORTGAGE COMPANY  
on behalf of said CORPORATION.

*Hazel J. Harris*  
HAZEL J. HARRIS Notary Public  
FIRS BC 8125



23 <sup>50</sup>/<sub>124</sub>

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EXHIBIT 'A'

LOT 43 IN WILSHIRE HEIGHTS UNIT NO. 1, A SUBDIVISION  
OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP  
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED  
JANUARY 8, 1959 AS DOCUMENT NO. 17422820, IN COOK  
COUNTY, ILLINOIS.

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