

UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GE CAPITAL LOAN#: 15670078

GE LN# 15670078

CMC LN # 853417



Assignment of Mortgage or Deed of Trust

97593470

Date of Note and Mortgage or Deed of Trust 5/18/94

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No: 94462889. RECORDED 5/24/94

Name(s) of Maker(s) (Mortgagor or Grantor): MICHAEL J HOFFMAN, JOAN M HOFFMAN

Name of Original Payee: OAK LAWN FINANCIAL CRESTAR MORTGAGE CAPITAL CORPORATION

Face Amount Secured: \$ 143000

Brief Legal Description: LOT 1, BLOCK 8 SECTION 29, TWN37N RNG 11E DOWSE'S ADDITIO

Property Address: 725 EAST STREET, LEMONT IL 60439

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto GE CAPITAL MORTGAGE SERVICES, INC 625 MARYVILLE CENTRE DRIVE, ST LOUIS, MO 63141-5834 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by its JACKIE W. BALLOS, ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 29th day of March, 1995.

CRESTAR MORTGAGE CORPORATION

Jackie W. Ballos
By JACKIE W. BALLOS, ASSISTANT VICE PRESIDENT

ATTEST:

Loretta G. Anderson
LORETTA G. ANDERSON, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit

The foregoing instrument was acknowledged before me this 29th day of March, 1995, by JACKIE W. BALLOS, LORETTA G. ANDERSON, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

Robert D. Lichvar
NOTARY PUBLIC ROBERT D. LICHVAR

My commission expires 3/31/98

Prepared by: ROSE T. BURTON

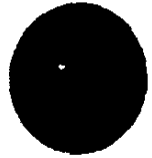
CRESTAR MORTGAGE CORPORATION
901 Semmes Ave
Richmond, VA 23224

1-23.50
7-20.00
43.50
0

97593470

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Property of Cook County Clerk's Office



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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 18TH, day of MAY, 1994. The mortgagor is MICHAEL HOFFMAN AND JOAN HOFFMAN HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CRESTAR MORTGAGE CAPITAL CORPORATION which is organized and existing under the laws of Virginia, and whose address is 2106 W. Laburnum Avenue, Richmond, VA 23227 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY THREE THOUSAND AND NO/100 DOLLARS (U.S \$ 143,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on the first day of JUNE, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LEGAL DESCRIPTION

LOT 1 IN THE RESUBDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE TOWN OF LEMONT, IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

DEPT-01 RECORDING \$31.50
T#0000 TRAN 7806 05/24/94 12:21:00
45729 C.J * -94-462889
COOK COUNTY RECORDER

94462889

PIN # 22-29-219-012

which has the address of 725 EAST STREET, LEMONT
[Street] (City)
("Property Address");

Illinois 60439-
[Zip Code]

Property of Cook County Clerk's Office

WALTON-444

97593470

TITLE INSURANCE COMPANY