UNOFFICIAL COPY

--- SEND ANY NOTICES TO ASSIGNEE---

LOAN# 88111/SNP# 1590520

97593583

Prepared by:

SECURITY NATIONAL SERVICING CORPORATION 730 SEVENTH STREET, SUITE B EUREKA, CALIFORNIA 95501

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: December 30, 1996

Tax Parcel # PIN 20-03-420-027-0000

Assignee: Del. NORTE, INC.

Address: 11911 (USTICE AVENUE, BATON ROUGE, LA 70816

Assignor: ATLANTA LIFE INSURANCE COMPANY SUCCESSOR BY MERGER TO

CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY, AN ILLINOIS

CORPORATION

Address: HERNDON PLAZA - 00 AUBURN AVENUE, NE. ATLANTA GA 30301

Mortgagor/Grantor: SYDNEY R. SHARIF AND NAOMI S. SHARIF, HIS WIFE

Mortgague/Grantee: CHICAGO METROPOLITAN MUTUAL ASSURNACE COMPANY

Trustee/Beneficiary: CHICAGO TITLE AND TRUST COMPANY. AN ILLINO'S CORPORATION

Date of Mortgage: October 18, 1988

Recording date of Mortgage: November 29, 1985, 1988.

County of Recording: COOK, ILLINOIS

Instrument No.:

DOCUMENT NO. 88546874

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and valuable consideration, paid to the above parced assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (fine "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the rote"), said Note having an original principal sum of FIVE THOUSAND FOUR HUNDRED DOLLARS (\$5,400.00), together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

(WHEN RECORDED RETURN TO)
NTC ATTEN:MARCEL FEMINE
420 N. BRAND BLVD, 4TH FLOOR
GLENDALE, CALIFORNIA 91203
SECURITY NATIONA 1590520

(銀金田野町田田田田)

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1590520/SYDNEY R SHARIF AND NAOM'S SHARIF HIS WIFE IS

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IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

ATLANTA LIFE INSURANCE **COMPANY** SUCCESSOR BY MERGER TO CHICAGO **METROPOLITAN** MUTUAL. **ASSURANCE** COMPANY

HOWARD S PRINGLE

VICE/PRESIDENT

ADMINISTRATIVE SERVICES

(SEAL)

lts:

VICE PRESIDENT

CORPORATE SECRETARY

-m. waren NOTARY PUBLIC

✓ MY COMMISSION EXPIRES:

ore misson is the column of th My Conmission Expires Sept. 14, 1997

EXHIBIT "A" DESCRIPTION

LOT 10 AND THE NORTH 6 FEET OF LOT 11 IN THE SUBDIVISION OF LOTS 4 AND 5 IN FORRESTVILLE IN THE SOUTH EAST 1/4 OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4520-22 SO, COTTAGE GROVE AVE. CHICAGO, ILLINOIS S. no. 26.

Of County Clark's Office

Permanent ir dex no. 29-03-420-027-0000