

UNOFFICIAL COPY

Cook County, Illinois

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEH

Loan No. 00112318-50

Commonly known as:

17707 PHEASANT DRIVE
TINLEY PARK, IL 60477

97593832

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 17TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

08/08/97 executed by

THOMAS M. TONER
JANET TONER, HUSBAND AND WIFE

97593830

to BANC GROUP MORTGAGE CORPORATION

and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 50 IN PHEASANT CHASE WEST, BEING A SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #27-34-115-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/08/97

Witness: JAMES L. BUSCH, ASST. VICE PRESIDENT

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF Kend)ss.

On 08/08/97

before me, the undersigned, a Notary Public in and for the said County and State,

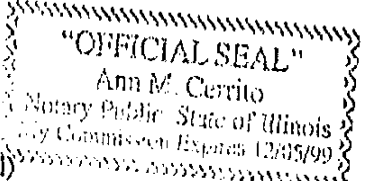
personally appeared JAMES L. BUSCH & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Handwritten signatures of James L. Busch, Reta F. Kerrick, and Ann M. Cerrito.

Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

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