

UNOFFICIAL COPY

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THIS SPACE PROVIDED FOR RECORDER'S USE:

Loan # 0062823973
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

97593938

WHEN RECORDED RETURN TO:

Bank of America
3800 West 80th Street
Bloomington, MN 55431



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Cook County Recorder 23.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0062823973

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Bank of America FSB
3800 W. 80th Street #760, Bloomington, MN 55431
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 6, 1997
executed by Elmore A. Licudine-Lee, a single individual, and Florimado A. Licudine and Norma M. Licudine, Husband
and Wife
to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as
Document No. _____, by the County Recorder of Deeds, State of Illinois described hereinafter as follows:
97593937

97593938

SEE ATTACHED LEGAL DESCRIPTION

REPUBLIC TITLE COMPANY

P.I.N.: 13-08-215-068
Commonly known as: 5366 North Central Avenue, Chicago, IL, 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation
COUNTY OF _____

On 8/15/1997 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Howard J. Rosen
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation

By: Howard J. Rosen
Its: President

By: _____
Its: _____
Witness: _____

Notary Public Sophia M. Ferrara
Cook County,
My Commission Expires: 4-28-98



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LEGAL DESCRIPTION RIDER

THE SOUTH 5 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 1 IN BUTLERS CARPENTER AND MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) IN COOK COUNTY, ILLINOIS P.I.N. 13-08-215-068

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