

ASSIGNMENT OF MORTGAGE OR DEED OF TACCOUNT#: F8-338038-00

For Value Received, the undersigned hereby grants, assigns and transfers to U.S. MORTGAGE all beneficial interest under that certain MORTGAGE OR DEED OF TRUST dated 08/14/86, executed by ORA B. COLE, MARRIED TO ANDREW LEE COLE

and recorded as instrument #86368878 on 08/21/86, in book N/A, page N/A, of the Official Records in the office of the County Recorder of COOK, describing land in said county as:

LOT 43 IN SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-21-209-024  
COMMONLY KNOWN AS: 250 WEST 112TH PLACE, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, money due and to become due thereon with interest, and all rights accrued to or to accrue under said MORTGAGE OR DEED OF TRUST.



MARINE MIDLAND BANK, SUCCESSOR BY CONVERSION TO MARINE MIDLAND BANK, N.A.

Tina DePasquale  
Tina DePasquale WITNESS

Margaret Ruffin WITNESS BY Michael T. Stilb Vice President

STATE OF New York  
COUNTY OF Erie ss

On May 20, 1997, before me, the undersigned, a Notary Public in and for said County & State, personally appeared: Michael T. Stilb

of: MARINE MIDLAND BANK, SUCCESSOR BY CONVERSION TO MARINE MIDLAND BANK, N.A.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Signature [Signature]  
TERESA M. SPAIN No. 01565433  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires March 27, 1999

(space above for notary seal)

RECORDING REQUESTED BY 57

97519014

AFTER RECORDING MAIL TO

U.S. MORTGAGE  
1825 W. SARARA AVENUE SUITE 2  
LAS VEGAS, NEVADA 89102-3126



(space for recorder's use only)

Handwritten notes and signatures at bottom right

# UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50  
. T#0004 TRAN 2990 07/18/97 09:12:00  
. #6836 + SA #~97-51901-4  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$27.00

Property of Cook County Clerk's Office

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