

UNOFFICIAL COPY

97594573

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9479281

BOX 169

SEPT-01 RECORDING \$23.00
T0009 TRAN 0174 08/14/97 09:50:00
\$0614 BK *-97-594573
COOK COUNTY RECORDER

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW W. FITLER** to **CENTERBANK MORTGAGE COMPANY** bearing the date 12/18/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95 891906

23-24

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2628 N. ORCHARD ST
CHICAGO, IL 60614

pin#14-28-303-050

dated 03/28/97

FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO BANK OF CONNECTICUT
CENTERBANK MORTGAGE COMPANY

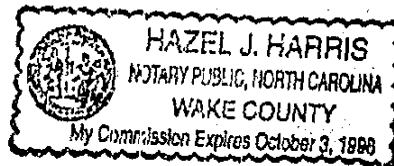
By *Dane F. Bayag*
DANE F. BAYAG
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 03/28/97
by DANE F. BAYAG the VICE PRESIDENT
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE
CENTERBANK MORTGAGE COMPANY
on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS
Notary Public

FIRS KH 8414K



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EXHIBIT 'A'

LOT 42 IN BLOCK 3 IN THE SUBDIVISION OF OUTLOT E IN
WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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