

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010101713

BOX 169

357 ROBERT RD
INVERNESS, IL 60010

DEPT-01 RECORDING #25.00
790089 TRAN 0197 08/14/97 10:08:00
#0669 # BK *-57-594628
COOK COUNTY RECORDER

Mort for: Mr. & Mrs. Goscik
357 Roberts Rd.
Inverness, IL
60010

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

25 - m

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BORYS GOSCIK AND DOROTA GOSCIK, HIS WIFE TENANTS BY THE ENTIRETY** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by **AVONDALE FEDERAL SAVINGS BANK**, an Illinois Corporation, bearing the **12th** day of **November** A.D. 1996, and recorded in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book **NOT APPLICABLE**, on page **NOT APPLICABLE**, as Document No. **96-881111**, and an assignment of rents bearing the **NOT APPLICABLE** day of **NOT APPLICABLE**, **NOT APPLICABLE** year in the **NOT APPLICABLE** County, in the State of **NOT APPLICABLE**, in book **NOT APPLICABLE**, on page **NOT APPLICABLE** as recorded document **NOT APPLICABLE** and assigned to LaSalle National as trustee.

PIN Number: 02-17-110-014 V.149

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 1997-1 hereunto causes these presents to be signed by its Vice President this 31st day of January, 1997.

97594628

LASALLE NATIONAL BANK, AS TRUSTEE
by Avondale Federal Savings Bank
it's Attorney-in-fact

By: Tina L. Perez
Tina L. Perez, Vice President

Attest: Carmen Thompson
Carmen Thompson, Manager

UNOFFICIAL COPY

Property of Cook County Clerk's Office

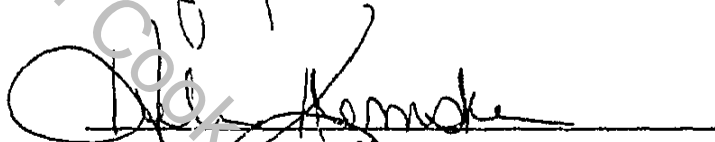
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

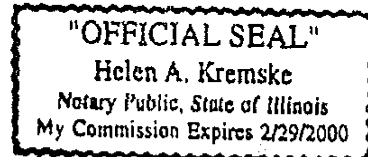
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of July, A.D. 1997.



Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL 60517

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010101713

MORTGAGOR/TRUSTOR: BORYS GOSCIK AND DOROTA GOSCIK, HIS WIFE
TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/12/96 AMOUNT: \$25,000.00

RECORDED:

DATE
11/19/96

INSTRUMENT #
96-881111

PROPERTY ADDRESS: 357 ROBERT RD, INVERNESS, IL 60010

PARCEL/PERMANENT TAX ID #: 02-17-110-014 V.149

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN UNIT 3 IN H. LOTWIN'S BARRINGTON PARK, BEING A
SUBDIVISION OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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