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97594791

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DEPT-01 RECORDING \$25.00
T00012 TRAN 6317 08/14/97 10:58:00
44515 CG *-97-594791
COOK COUNTY RECORDER

763350

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

25-

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE MAE CHAMPION, STANLEY J CHAMPION (HUSBAND) JPINT of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of DECEMBER A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 97016493 to the premises therein described, situated in the County of COOK and State of Illinois.

TENANTS
23
24

IN TESTIMONY WHEREOF, The said PALMER RAY WILSON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 9TH day of JULY, 1997.

97016493

By Palmer Ray Wilson Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, PATRICIA F RUDZINSKI in and for said County in the State aforesaid, DO HEREBY CERTIFY That PALMER RAY WILSON personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seen this 23 day of July, 1997

OFFICIAL SEAL
PATRICIA F RUDZINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/28/00

Patricia Rudzinski Notary Public

This instrument prepared by RAQUEL TOVAR

of 3005 E 92ND ST (Name)
CHGO IL, 60617 Illinois

BOX 333-CTI

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME SECURITY PACIFIC FINANCIAL SERVICES
ADDRESS 2835 Aurora Ave #103
Nashville, IL 60540
CITY (630) 637-0484
DATE 7-28-97 INITIALS Bj

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

Property of Cook County Clerk's Office

97594791

73165. Dumontm

Chicago IL

2028-217-017

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007633150 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 45 IN PHILLIPS SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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