97594796

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

DEPT-01 RECORDING

- T#0012 TRAN 6317 08/14/97 11:00:00
- \$4521 \$ CG *-97-594796

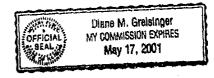
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
	NATIONSBANC MORIGICE CORP
	all the rights, title and interest of the undersigned in and to a certain Note dated July 8th. 1997 ,
	executed by THOMAS J. JOYCE and MARGARET J. WISE. His Wife
	to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
	of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
	referred to Assignor, in face amount \$ 1.40.500.00 secured by a Mortgage dated 178.497
1	referred to Assignor, in face amount \$ 130.500.00 secured by a Mortgage dated 7/8/97 and recorded in COOK. County on 7-9-97 as Document No. 97.494.919
a	
J	securing the following real estate, to wit:
1	
	LEGAL DESCRIPTION (IT) ACHED AND MADE A PART HEREOF
#	ELBAL DESCRIPTION AT POTED AND MADE A PART HEALDT
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٠ ٦	COMMONLY KNOWN AS: 3923 N. MOZART CHICAGO, ILLINOIS 60618
Q	
75	
સ્ક	IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
7	this 18th day of July , 1997
- J	//×
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1	CASBANC MORTGAGE JINC.
•	BY: TIME IN THE
(0)	Vida Zinkus, Vice President
2	
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9676	STATE OF ILLINOIS)
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X	Proping representation of the second
U	COUNTY OF DUPAGE)
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CEPTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 18th day of July

Commission expires:



BOX 333-CTÍ

and the

Property of Cook County Clark's Office

LEGAL DESCRIPTION

LOT 13 IN H. S. SAXE'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE EAST 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 107-912

Cook Coling Clerk's Office

13-24-107-012-0000

Property of Cook County Clerk's Office