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97594827

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500040014407

1610 MAIN ST.
EVANSTON, IL 60202

Made to

DEPT-01 RECORDING

\$25.00

T40012 TRAN 6317 08/14/97 11:04:00
#4554 + CG #-97-594827
COOK COUNTY RECORDER

7667682

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

2500

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SALLY M. POLLACK, AN UNMARRIED PERSON** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by **AVONDALE FEDERAL SAVINGS BANK**, an Illinois Corporation, bearing the 20th day of July A.D. 1995, and recorded in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book **NOT APPLICABLE**, on page **NOT APPLICABLE**, as Document No. **95488541**, and an assignment of rents bearing the **NOT APPLICABLE** day of **NOT APPLICABLE**, **NOT APPLICABLE** year in the **NOT APPLICABLE** County, in the State of **NOT APPLICABLE**, in book **NOT APPLICABLE**, on page **NOT APPLICABLE** as recorded document **NOT APPLICABLE** and assigned to LaSalle National as trustee.

PIN Number: 10-24-401-041-0000

IN TESTIMONY WHEREOF, the said **LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1** hereunto causes these presents to be signed by its Vice President this 30th day of July 1997.

LASALLE NATIONAL BANK, AS TRUSTEE
by Avondale Federal Savings Bank
it's Attorney-in-fact

By: *Tina L. Perez*
Tina L. Perez, Vice President

Attest: *Carmen Thompson*
Carmen Thompson, Manager

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STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of July, A.D. 1997.

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL. 60517

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LOAN #1: 1500040014407 ...

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: THAT PART OF LOT 3 IN BLOCK 5 LYING NORTH OF A LINE EXTENDING FROM A POINT ON THE WEST LINE OF SAID LOT 87.18 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 3, 89.21 FEET SOUTH OF THE NORTHEAST CORNER THEREOF AND LYING SOUTH OF A LINE EXTENDING FROM A POINT ON THE WEST LINE OF SAID LOT, 60.43 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 3, 62.46 FEET SOUTH OF THE NORTHEAST CORNER THEREOF IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO;

PARCEL 2: THE EAST 8 FEET OF THE WEST 32 FEET, MEASURED ON THE SOUTH LINE OF THE SOUTH 20.95 FEET, MEASURED ON THE EAST LINE AND WEST LINE OF LOT 3 IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3: THE EAST 8 FEET OF THE WEST 24 FEET, MEASURED ON THE SOUTH LINE OF THE SOUTH 20.85 FEET, MEASURED ON THE EAST LINE AND WEST LINE OF LOT 3 IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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