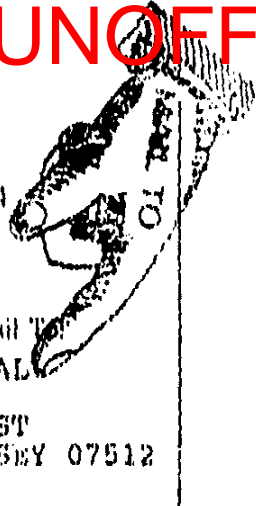


UNOFFICIAL COPY



97594386

Loan #: 21-970174
Prepared By:

And When Recorded Mail To:
AMERICAN NATIONAL
MORTGAGE CORP.
195 ROUTE 46 WEST
TOTOWA, NEW JERSEY 07512

DEPT-01 RECORDING \$23.50
T40011 TRAN 8908 08/14/97 09:15:00
47541 + KF 4-97-594386
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2350
u

LDAN NO. 21-970174

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1997 executed by REYNALDO CAMPO, UNMARRIED AND FABIOLA ROMERO, UNMARRIED

to AMERICAN NATIONAL MORTGAGE CORP., A NEW JERSEY CORPORATION

a corporation organized under the laws of the State of NEW JERSEY and whose principal place of business is 195 ROUTE 46 WEST, TOTOWA, NEW JERSEY 07512 and recorded as Document No. _____ by the County of COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N.: 19-23-131-034
Commonly known as: 3718 W. MARQUETTE, CHICAGO, ILLINOIS 60629

97594385

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ NEW JERSEY
COUNTY OF ~~COOK~~ PASSAIC

AMERICAN NATIONAL MORTGAGE CORP., A
NEW JERSEY CORPORATION

On 08/06/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT H. SAMMIS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ROBERT H. SAMMIS
Its: PRESIDENT

[Signature]
Witness:

Notary Public *[Signature]*

My commission Expires: FRANK A. MELHUS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 29, 1998

Inter county Title Unit M 5-4865 44 LER

97594386

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LEGAL DESCRIPTION

P.T.N.: 19-23-131-034

57-110-119-115

Property of Cook County Clerk's Office

97594386

THE EAST 1/2 OF LOT 25 AND ALL OF LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 5 IN FREDERICK H. BARTLETT SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Office

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