

UNOFFICIAL COPY

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

Book/County/Recordation

12/10

97595669

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

97595669

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3303317

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2350
M

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 29, 1987**
executed by **LAWRENCE D. DUNLEVY, SINGLE, NEVER MARRIED AND MAUREEN P. GRIFFIN, SINGLE, NEVER MARRIED**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of
and whose principal place of business is
WINNETKA, ILLINOIS 60093

THE STATE OF ILLINOIS
576 LINCOLN AVENUE

ATOP - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

and recorded in Book/Volume No.

Page(s)

, as Document described

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

hereinafter as follows:

Commonly known as **4157 NORTH PITTSBURGH AVENUE, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

KEY MORTGAGE SERVICES, INC.

On JULY 29, 1987

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH

known to me to be the **VICE PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: **RICHARD NASH**
Its: **VICE PRESIDENT**

By:

Its:

Witness:

Tangela S. Jenkins

My Commission Expires 8/15/10

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STACY MARIE SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/15/00

Rev. 08/17/95

DPS 171

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DPS 049

12-14-405-074-0000

Property of Cook County Clerk's Office

69953526

RIDER - LEGAL DESCRIPTION
LOT 7 IN AUGUST ZAHN'S RESUBDIVISION IN THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
DEED THEREOF RECORDED MAY 1, 1947 AS DOCUMENT NUMBER 14046761 IN COOK
COUNTY, ILLINOIS.