

97595332

UNOFFICIAL COPY

Loan No.: 1881218

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to
GMAC MORTGAGE CORPORATION OF IA
that certain mortgage executed by KENNETH W. BLACK AND JANICE M.R. BLACK, HUSBAND AND WIFE

to GN Mortgage Corporation, as Mortgagee, dated JAN 22, 1993, as Mortgagor,
conveying the following described real estate,
to-wit:

LOT 12, IN BLOCK 52 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST
1/2 OF SECTION 25, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.

PIN# 12-25-316-040

Property of Cook County Clerk's Office

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7813 WESTWOOD DR. ELMWOOD PARK IL
and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on
February 1, 1993, as Document No. 15011928, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to
be signed by its OFFICE MANAGER and attested by its LOAN PROD. ASST., this
31st day of MARCH, 19 94.

Attest:

Nikki Clark
STATE OF ILLINOIS NIKKI CLARK

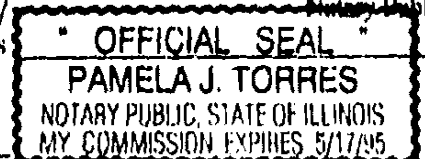
GN Mortgage Corporation,
A Wisconsin Corporation
By: Patricia Chalupa
PATRICIA CHALUPA

COUNTY OF McHenry SS.

I, the undersigned, NIKKI CLARK and PATRICIA CHALUPA, Notary Public in and for the County and State aforesaid, do hereby certify that the above named
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared
before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as
the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said
acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and
voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 31st day of MARCH, 19 94

Pamela J. Torres
My Commission Expires _____
Notary Public



This Instrument was drafted by: PAMELA TORRES

Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307

SY
P2
N-
MY
SA

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GMAC Mortgage Corporation
Attn: Lien Release Dept.
P.O. Box 780
Waterloo, IA 50704