

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK  
 LOAN NO 1: 353680029  
 LOAN NO 2: 571185  
 INVESTOR: 536138567  
 POOL NO:

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50  
 T90000 TRAN 1108 08/14/97 10:11:00  
 4337 CT \*-97-595260  
 COOK COUNTY RECORDER

Prepared By Evelia Barba

97595260

## Assignment of Mortgage

\$ 120,000.00  
 Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
 ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated **May 19, 1992** executed by

**RAUL ALMAZAR, SINGLE PERSON AND HERNANDO ALMAZAR, MARRIED TO GUADALUPE ALMAZAR\*\***

Mortgagor, to

**FIRST QUALITY MORTGAGE COMPANY**

Mortgagee, and

recorded as Instrument No. **92600543** on **8/13/92** in Book  
 Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 26 IN BLOCK 2 IN SHENANDOAH SUBDIVISION, BEING A SUBDIVISION IN THE (SOUTHEAST 1/4) OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1978 AS DOCUMENT NUMBER 24608335, IN COOK COUNTY, ILLINOIS.**

**\*\*GUADALUPE ALMAZAR IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-36-318-026



SY  
 PG  
 n-  
 MY

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Property of Cook County Clerk's Office

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Dated: 5/16/97

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY BANK, FSB, AS  
A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *CLG*  
CLAUDIA GARCIA  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/7/97 before me, **EVELIA BARBA** personally appeared  
**CLAUDIA GARCIA**

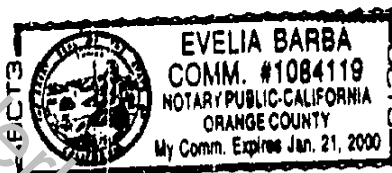
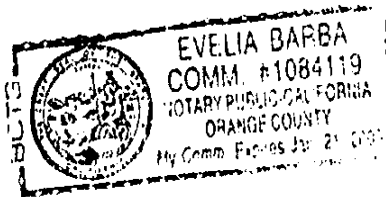
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Evelia Barba*  
EVELIA BARBA

NOTARY PUBLIC  
My commission expires 1/21/2000

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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