

UNOFFICIAL COPY

Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

LOAN #: 0006858070
W.F.#: 8068009
POOL#: 9608281098
INV.#: 0874532800

DEPT. OF RECORDING \$23.50
TRAILER FRAM 1426 08/14/97 08:24:00
97595336
COOK COUNTY RECORDER



PREPARED BY:
HARBOURTON MORTGAGE CO., L.P.

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the
MORTGAGE executed by TOSHIHIKO FUJII AND
KUMIKO FUJII, HUSBAND AND WIFE

dated 8/23/96 covering the following described real property located in the County of Cook
State of Illinois: 1606 GREEN RIVER DRIVE, SCHAUMBURG, Illinois 60194
TAX PARCEL ID #: 071.73210020000

~~XX~~
LOT 190 IN CUTTER'S MILL UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, VILLAGE OF SCHAUMBURG.

07-17-321-002

and filed for record in the Office of the Register of Deeds of Cook County, Illinois on
9/18/96 and appearing of record as Instrument Number 96-711579
(or Book N/A, Page N/A), common address known as permanent index number of
, with the indebtedness secured thereby and all powers and privileges contained in said security
instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

23.50
FS.
S-V
P-2
N-
M-1
GMM

Property of Cook County Clerk's Office
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EXECUTED AND DELIVERED this **SIXTEENTH** day of **NOVEMBER, 1996**

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER



[Signature]
JULIANNA TUCKER
VICE PRESIDENT

[Signature]
DONNA RADEMACHER,
VICE PRESIDENT

State of **COLORADO**

County of **ARAPAHOE**

I, **CINDY BRADLEY**
HEREBY CERTIFY that **DONNA RADEMACHER**

, a Notary Public in and for said County in the State aforesaid, Do
, personally known to me to be the

VICE PRESIDENT

of **HARBOURTON FUNDING CORPORATION**, and
, personally known to me to be the

JULIANNA TUCKER

of said Corporation, whose names are subscribed to the within

VICE PRESIDENT

instrument, appeared before me this day in person and severally acknowledged that as such **DONNA RADEMACHER**
and **JULIANNA TUCKER**, they signed and delivered the said Instrument of writing as

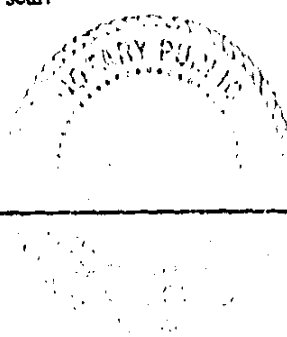
VICE PRESIDENT

and **VICE PRESIDENT**

of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **16th** day of **NOVEMBER, 1996**, A.D.

WITNESS my hand and seal.



Notary Public **CINDY BRADLEY**
Date Commission Expires: **OCTOBER 22, 1999**

97595336

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

at
Mortgages, Page

o'clock M. and recorded in Book
(Instrument Number)

A.D.,
of

Recorder

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