

UNOFFICIAL COPY

FEA CASE NO. 131-4736572-703

TAX ID NO.

97595341

SATISFACTION OF MORTGAGE

RECORDING

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commission, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The attached mortgage being described as follows:

MORTGAGOR: MICHAEL V. SERPICO and
CHER L M. SERPICO
MORTGAGEE: MANUFACTURERS
HANCVER MORTGAGE CORPORATION
DATE: October 23, 1986
RECORDING DATE: October 24, 1986
DOCUMENT NO.: LR35-61-378
RECORDER OF DEEDS: Cook County, Illinois
AMOUNT OF DEBT: \$58,128.00
PROPERTY DESCRIPTION:
(SEE ATTACHED LEGAL DESCRIPTION)

The mortgage was assigned to the Secretary of Housing and Urban Development by Document No. LR38-24-120 and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (42 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204 (g) of the National Housing Act, as amended.

97528273

Secretary of Housing and Urban Development
By: Federal Housing Commission

By: Debra F. Robinson (SEAL)
Authorized Agent
JK 3/20/97

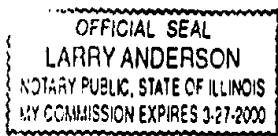
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, LARRY ANDERSON, a Notary Public in and for Cook County, Illinois, do hereby certify that Debra F. Robinson, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.P. 42099.

Given under my hand and Notarial Seal this 21st day of August, 1997.

Larry Anderson
Notary Public

My Commission expires: 3/21/2000



Prepared by and mail to: Knuckles & Jagel, 48 E. Jefferson Street, Naperville, Illinois 60540.

23.50
TJ

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LEGAL DESCRIPTION

LOT TWENTY ONE (EXCEPT NORTH HALF(1/2) THEREOF) (21), LOT TWENTY TWO (22) IN BLOCK ONE (1) IN WALLECK'S SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS .

P.I.N. NUMBER: 16-20-103-032-0000

COMMONLY KNOWN AS: 1230 South Lombard, Berwyn, Illinois

Property of Cook County Clerk's Office

97595344

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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COOK COUNTY RECORDER
44158 : TEL # -97-595341
19013 TEAM 1437 08/14/97 08:39:00
DEPT-01 RECORDING
\$23.50