UNOFFICIAL COPY

ILLINOIS

97595370

COUNTY OF COOK (A)

LOAN NO. 823224

. DEFT-OF ACCUMATING

\$23.00

COURT RECORDER

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
LAHO FALLS ID 83402

96821834

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 hereby grants, assigns, and transfers to coc servicing, INC., A NEW YORK COLPORATION

located at 9 WEST 57TH STREET, 36TH PLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 2, 1993 , executed by STAALE
JOHANNESSEN & GLORIA M. JOHANNESSEN, KNOWN AS HUSBALL AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet at page (3) drawer document/instrument no. 942561235 (34333) microfilm 4 pin number 03-32-107-006 in the plat of COOK County Illinois described hereinafter as follows:

LOT 62 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 540.53 FIRT OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 240234, IN COOK COUNTY, ILLINOIS.

Preins Recorded to Concet Instrume COOK COUNTY
RECORDER

96821834

RECORDER JESSE WHITE MAYWOOD OFFICE

Property Address: 125 S. BURTON PLACE, ARLINGTON HEIGHTS, IL 60005

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Page 1 of 2

N-M-No 3/0

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Property of Cook County Clark's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEFTEMBER 6, 1995

, but effective JUNE 15, 1996

96821834

BANC ONE MORTGAGE CORPORATION

CE PRESIDENT LORENA SHEPHERD

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996

before me ANNETTE LIVERMORE

personally appeared TENEYCK

and

LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

SECRETARY

and SECRETARY

acknowledged to me the corporation

executed it.

Notary public

STATE OF 2002 states

96521834

PREPARED SY

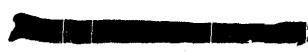
KARLERN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402

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(NMRI.IL)

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