

# UNOFFICIAL COPY

1761384EG

## RELEASE DEED

### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

### NAME & ADDRESS OF PREPARER:

Conti Mortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

Property of Cook County Recorder's Office

# 97595387

RECORDER'S STAMP

DEED TO MARY ELLEN WASHINGTON 13,50  
14 JUL 1997 1:55 PM 08/14/97 13:27:00  
DEEDS: TB \* 97-595387  
COOK COUNTY RECORDER

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto MARY ELLEN WASHINGTON of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever, THAT  
may have acquired in, through or by a certain MORTGAGE bearing date the 25 day of  
AUGUST A.D. 19 95, and recorded in the Recorder's Office of COOK  
County in the State of Illinois, as Document No. 95609363 to the premises therein described, situated in the County  
of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 9 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PART OF LOTS in  
SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED  
APRIL 22 1946 AS DOC 13774213 IN COOK COUNTY IL 16-16-111-031-0000

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22 day of JULY, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin L. Oulin, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

23.50  
TB.

S-Y  
P-2  
N-  
M-Y  
LMA  
CM 3000A

97595387

# UNOFFICIAL COPY

STATE OF PA  
County of MONTGOMERY

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT ~~EDWIN L. CULLN ASST. VICE PRESIDENT AND REGINALD A. WATKINS~~  
ASST SECRETARY FOR CONTIMORTGAEG CORPORATION

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22 day of July, 19 97.

Notarial Seal  
Thomas L. Coel, Notary Public  
Fairham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

*Thomas L. Coel*

Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

97595387

IMPRESS SEAL HERE

DEPT-01 RECORDING \$23.50  
140012 TRAN 1455 08/14/97 13:28:00  
\* - 97-595387  
MONTGOMERY COUNTY RECORDER

TO  
FROM

RELEASE DEPD