

UNOFFICIAL COPY

When recorded return to *preparer*
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
LN: 9489350

COOK COUNTY
RECORDER 97596445
JESSE WHITE
BRIDGEVIEW OFFICE

**SATISFACTION/
DISCHARGE OF MORTGAGE**

08/15/97 0014 MCH 12:14
RECORD IN N 23.60
MAIL S 0.50
97596445 M
08/15/97 0014 MCH 12:14

The undersigned certifies that it is the present owner of a mortgage made by **JACOB WONSOVER & DENISE D WONSOVER** to **CENTERBANK MORTGAGE COMPANY** bearing the date 05/22/96 and recorded in the Recorder or Registrar of Titles of **COOK-T** County, in the State of Illinois in Book _____ Page _____ as Document Number 9644546

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK-T**, State of Illinois as follows, to wit:

- SEE ATTACHED LEGAL
- 10-22-100-005 (AFFECTS PARCEL I)
- 10-22-100-031 (AFFECTS PARCEL II)

commonly known as: 4711 DEMPSTER ST
SKOKIE, IL 60076

dated 07/26/97
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO
CENTERBANK MORTGAGE COMPANY

By: *Dane F. Bayag*
DANE F. BAYAG
VICE PRESIDENT

97596445

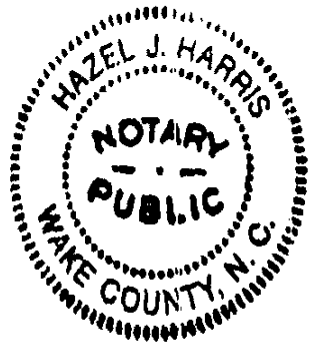


STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 07/26/97 by **DANE F. BAYAG** the VICE PRESIDENT of **FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE CENTERBANK MORTGAGE COMPANY** on behalf of said CORPORATION.

Hazel J. Harris **HAZEL J. HARRIS**
Notary Public

FIRS BC 10271

My Commission Expires October 3, 1998



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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: JC333762

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

PARCEL I:

LOT 26 (EXCEPT ANY PART OF SAID LOT TAKEN FOR WIDENING OF DEMPSTER STREET) IN EVANSTON GOLF CLUBS WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 10, 1924 AS DOCUMENT 8,503,410.

PARCEL II:

THE NORTH 10 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LOT 26 IN EVANSTON GOLF CLUBS WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND LYING EAST OF THE WEST LINE EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOT 26, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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