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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Title

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

08/15/97

0014 MCH 12:16
RECORDING 4 23.00
MAIL 4 0.50

97596451 #

09/15/97

0014 MCH 12:16

Property of Cook County Clerk's Office
97596451

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL G. HOLZNER AND DENISE M. HOLZNER, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 1994, and recorded on November 29, 1994, in Book 04003106 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

AS DESCRIBED IN THE ABOVE REFERENCED MORTGAGE *TAX ID NUMBER 08-09-313-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1423 S. HARVARD, ARLINGTON HEIGHTS, IL, 60005

Witness our hands and seals April 11, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation



97596451

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Carol Robertson
Carol Robertson
Assistant Secretary

Handwritten initials/signature in the bottom right corner.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 11, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Tiffany Carroll
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4024
Monroe, LA 71211-4024

Loan Number: 000000644889
County of Cook
Investor Number: 289
Investor Category:
Investor Loan Number: 1663155407

1106
Revised 3/95

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