Loan #: WH2229 Brepared By: USB Home Lending, a Universal Savings Bank 354 N. 4th Street, Suite Milwaukee, W1 53203 DEPT-01 RECORDING \$23.50 770009 TRAN 0208 08/14/97 15:55:00 And When Recorde Mail To: \$6992 + SK 米-97-59687i USB Home Lending, a Division of COOK COUNTY RECORDER Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203 -Space Above For Recorder's Use -HERITAGE TICHTOPATION ASSIGNMENT OF REAL ESTATE MORTGAGE H27896 LOAN NO. WH2229 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to USB Home Lending, a Division of Universal Savings Bank, F.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by Karel Hudecek, a Single Individual and dated August 1, 1997 to City Finance, Inc. à Corporation organized under the laws of the State of Minois and whose principal place of business is 5501 West Irving Park Rond, Chicago, IL, 60641 and recorded as Document No. 75.96870, by the Cook County Recorded of Deeds, State of Illinois described hereinafter as follows: LOT 29 IN BLOCK 2 IN JEFFERY PARK ADDITION TO CHICAGO DEING A SUBDIVISION IN THE EAST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 14 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EASP OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark Permanent Index Number: 25-01-132-032 Commonly known as: 9034 South Jeffery Avenue, Chicago, 1L 60617 Together with the note or notes therein described or referred to, the money due and to recome due thereon with interest, and all rights accrued under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK City Finance, Inc. On 08/01/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Z. Janmy Banys known to me to be the President of the By: Z. Jifmay Banys corporation herein which executed the within instrument. Its: President that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he By: acknowledges said instrument to be the free act and deed Its: of said corporation. "Official Seal" Wanda 🖟 Mastros Notary Públic Witness: Notary Public State Of Illinois dy Commissic Expires 5/17/97

Cook County

My Commission Expires:

Property of Cook County Clerk's Office