

UNOFFICIAL COPY

LOAN NO. 4744198

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

97596067

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
TRAN 6323 08/14/97 14:49:00
14817 : CG * - 97 - 596067
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT 1st Financial Savings & Loan Association

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Frederick A' Lan Griffin and Carmella A. Griffin, His Wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date May 9, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 3160888, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 5 and Lot 6 (except the West 16 2/3 Feet thereof) in Block 22 in Chaxel and Mecham's Subdivision of Block 3 and the North 1/2 of Block 22 in South Lawn, a Subdivision of Section 17, and the South 1/2 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-08-410-009
Address of premises: 272 E. 148th Street, Harvey, Illinois 60426

Witness our hands and seal, this 24th day of December
19 96.

DE REG #: 1352842

FD 8607

ABH-1, LLC

By: Joyce Mizerak
Name: Joyce Mizerak
Title: Managing Director

This Instrument prepared by: J.M.Lehan, 725 North Regional Rd, Greensboro, NC 27419

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STATE OF New Jersey)
) SS.
COUNTY OF Middlesex)

I, Kacey Grogan a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Mizerak personally known to me to be the Managing Director of ABH-1, LLC, a New Jersey Company, personally known to me to be the Managing Director of said company and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ~~he~~ she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of December 19 96.

NOTARY PUBLIC

Commission Expires

Kacey C. Grogan
Notary Public, State of NJ
My Commission Expires 11/22/99

This Document was prepared by: WFI/jml
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



Box 77

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