

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Property address
ANTHONY M. PETKUS
BONNIE J. PETKUS
7810 S. CRONIN,
JUSTICE, IL 60458
Loan No: 1044510

MAIL TO

08/15/97

0011 MCH 9:47
RECORDING X 25.00
FALLINGS X 0.50
97596337 H
0011 MCH 9:48

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

081970042

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto ANTHONY M. PETKUS his/hers/ BONNIE J. PETKUS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-18-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 89039535, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

97596337

Tax ID No. (Key No.) 18-27-407-042-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 1ST day of MAR, 1997,

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rihani
Asst. Secretary

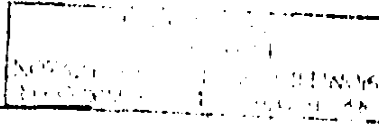
25.50/200

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 1st day of March 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

James C. Block
Notary Public



97596337

Property of Cook County Clerk's Office

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THAT PART OF LOT 4 IN CIRCUIT COURT PARTITION IN THE SOUTH EAST QUARTER OF SECTION 27 AND THAT PART LYING NORTH OF ROAD OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 4, 417 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 27; THENCE NORTH ALONG WEST LINE OF SAID LOT 4, 100 FEET; THENCE EAST PARALLEL TO SOUTH LINE OF SAID SECTION 27, 129.95 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 4, 100 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION 27, 129.95 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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