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Cook County Recorder

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Document Prepared by:
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SPRINGFIELD, OHIO 45502
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Project No.: 1996-55
Assignor No.: 1088533
Pool No.: N/A
Assignee No.: 561806
Property Address:
4738 N ELSTON #201
CHICAGO IL 60630
Investor No.: 826348753
PIN/Tax ID # 13-15-106-022



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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **03/18/96** as Document No.: **96-206953**
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **113050.00** Loan Date: **08/01/95**

Original Mortgagor: **JOSEPH L CASTANEDA LILIANA E CASTANEDA**

Original Mortgagee: **RYLAND MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **11/15/96**

Carol Lloyd
Attest:

Carol Lloyd
Assistant Secretary
State of **Ohio**
County of **Clark**

Beverly Bigelow

Officer:

Beverly Bigelow
Vice President



On **11/15/96** before me, **Janice Votaw**, the undersigned, personally appeared **Beverly Bigelow**, Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



FHLMC
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2350

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UNIT NUMBER 201A AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 201A, A LIMITED COMMON ELEMENT, IN THE PROPOSED MAYFAIR COURTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11, BOTH INCLUSIVE AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE THEREOF THROUGH A POINT THEREIN 284.76 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF AND EXCEPT THAT PART LYING NORTHWESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINES:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT 417.76 FEET NORTHWESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 43 DEGREES 24 MINUTES 06 SECONDS WEST AT RIGHT ANGLES THERETO 76.0 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 54 SECONDS WEST 73.68 FEET TO A CORNER OF LOT 9 AFORESAID AND THE TERMINUS OF SAID LINES) IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 9 FEET OF LOTS 19 THROUGH 23 BOTH INCLUSIVE, IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 23, 1873, IN BOOK 5 OF PLATS, PAGE 20 IN AFORESAID SECTIONS 15 AND 16, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95228666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Clerk's Office

95228666

JLC
LTC

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