## UNOFFICIAL COPY697645 Page 1 of

1970/0051 37 001 08/15/97 11:22:23 Cook County Recorder 43,50

Please Return to: New America Financial, Inc. P.O. Box 1948 Scottsbluff, NE 69363-1948

Loan No.: 2499150

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## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That New America Financial, Inc.

acting here in by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of

**Dallas** and State of Texas , for and in consideration of TEN AND NO/100

DOLLARS CASH AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by HARRIS TRUST AND SAVINGS BANK

hereinafter called transfered, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants Sells and Conveys unto the transferce all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and

TO HAVE AND TO HOLD unto the raid transferce, transferce's heirs and assigns the following described indebtedness together with all and singular the rain wing mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, weith transferor has by virtue of being legal holder and owner of said

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ALEXANDER M. KOLCHINSKY AND IRENE KOLCHINSKY, HUSBAND AND WIFE

and payable to the order of New America Financial, Inc in the sum of \$83,600.00 AUGUST 30, 1996 and bearing interest and due and payable in month w installments as therein provided.

Said note being secured by Security Instrument of even date therewith to New America Financial, Inc.

Lender, duly recorded in the Real Property Records of COOK County, ILLINOIS, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, ILLINOIS to wit:

UNIT 1449-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-100057, IN THE WEST 1/2 OF SECTION 17, TO WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WANTED SERVICE STREET, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WAS A SERVICE OF THE THIRD PRINCIPAL MERIDIAN O PIN# 17-17-304-062-1004

EXECUTED without recourse on the undersigned to be effective on the 23RD day of JULY New America Financial Inc. MTG: 09/23/96 #: 96723486 Nebraska NANCY LYNCH ASST. VICE PRESIDENT THE STATE OF Scotts Bluff COUNTY/PARISH OF This instrument was acknowledged before me this \_

by NANCY LYNCH, ASST. VICE PRESIDENT

of New America Financial, Inc. on behalf of said entity.

> Notary Public - State of GENERAL NOTARY-State of Nebraska

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

CENTRAL MOTARY State of Prospers
YEVESA L. CRESS
WY CONT. M. CONT. M. CONT. M. CO. 17 2031