

# UNOFFICIAL COPY

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Cook County Recorder

43.50

**PREPARED BY:**

CrossLand Mortgage Corp.

Nanci Braithwaite

PO BOX 571006

Salt Lake City, Ut 84157-9906

**WHEN RECORDED MAIL TO:**

CrossLand Mortgage Corp.

Final Documentation

PO BOX 571006

Salt Lake City, Ut 84157-9906

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9475112

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23rd, 1996  
, executed by

FRANK WILSON, A BACHELOR

to

AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
11712 SOUTH WESTERN AVENUE CHICAGO, IL 60643  
and recorded in Liber \* page(s):

COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

THE SOUTH 1/2 OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 8 FEET 4 INCHES THEREOF)  
IN BLOCK 4 IN EAST CHICAGO LAWS BEING SWANNELL'S SUBDIVISION OF THE WEST  
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\* RECORDED ON 12/30/96 AS INSTRUMENT NUMBER 96-977320

\*\*\*\*ASSIGNED TO: CROSSLAND MORTGAGE CORP

PIN #: 19-24-113-024

PROPERTY ALSO KNOWN AS: 6412 S FRANCISCO AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. CROSSLAND MORTGAGE CORP.

STATE OF WISCONSIN  
COUNTY OF DANE

On DECEMBER 26, 1996 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared MARY LAINBERGER  
known to me to be the ASSISTANT SECRETARY  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *B. J. Dahmen*  
BARBARA J. DAHMEN DANE  
My Commission Expires AUGUST 15, 1999

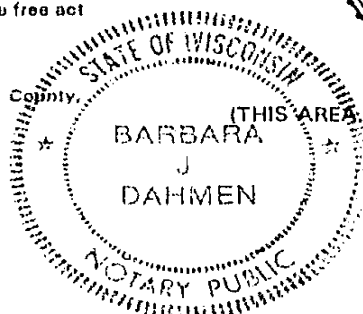
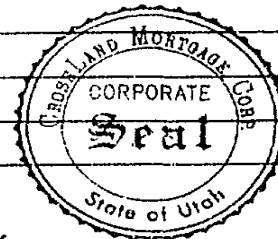
*Mary Lainberger*  
By: MARY LAINBERGER

Its: ASSISTANT SECRETARY

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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P. 20.00  
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