

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

97598411

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 0248 08/15/97 15:36:00
. #1301 # BK *-97-592411
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK W. PASTERIK AND WENDI S. PASTERIK, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93323902, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 14-29-113-035-1015
COMMONLY KNOWN AS: 3025 NORTH GREENVIEW, UNIT #0, CHICAGO, IL 60657

7350

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 4 day of AUGUST, 1997.

COLE TAYLOR BANK

By: J. Bradley Venson
J. BRADLEY VENSON, ASSISTANT VICE PRESIDENT

Attest: Pamela Dehanich
PAMELA DEHANICH, ASSISTANT VICE PRESIDENT

97598411 Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60449

STATE OF ILLINOIS

COUNTY OF COOK



SS.

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Property of Cook County Clerk's Office

11086326

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. BRADLEY VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PAMELA BEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

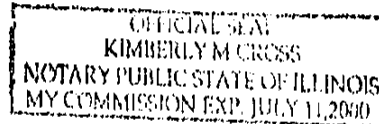
GIVEN under my hand and NOTARIAL seal this 4 day of AUGUST, 1997.

Loan # 290011687 Escrow # 9133-95195 Escrow #

Kimberly M. Cross
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE COMPANY
30 N. LASALLE STREET
SUITE 300
CHICAGO, IL 60602



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Page 3 290011687 Box 9133-93195

UNIT NUMBER "0" IN GREENVIEW POINT CONDOMINIUM AS DELINEATED ON, A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36, 37, 38, , 39, 40 AND 41 IN BLOCK 13 IN THE SUBDIVISION OF BLOCK 13 IN LILL, AND DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST, 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD, PRINCIPAL MERIDIAN WEST OF THE RIGHT OF WAY OF CHICAGO EVANSTON, AND LAKE SUPERIOR RAILROAD WHICH SURVEY IS ATTACHED AS EXHIBIT, "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT, 88360146 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS, UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK, COUNTY ILLINOIS.

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