97598446

RELEASE OF MORTGAGE BY CORPORATION Loan No. 1500040025445

5746 N. MARMORA CHICAGO, IL 60646

. DEPT-01 RECORDING

\$25.50

T\$0007 TRAN 0248 08/15/97 15:44100

. \$1337 \$ SK #-97-598446

COUK COUNTY RECORDER



LASSALE NATIONAL BANK, TRUSTEE

157X.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereaftis hereby confessed, does hereby Remise, Convey, Release and QuiteChain unto JOSEPH P. ADAMIK, JR. AND KATLLEEN A. ADAMIK, MARRIED, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, thic, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDAL & FEDERAL SAVINGS DANK, an Illinois Corporation, bearing the 6th day of December A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book NOT APPLICABLE, on page NOT APPLICABLE, is Document No. 95863070, and an assignment of rents bearing the NOT APPLICABLE day of NOT APPLICABLE, NOT APPLICABLE year in the NOT APPLICABLE County, in the State of NOT APPLICABLE, in book NOT APPLICABLE as recorded document NOT APPLICABLE and assigned to LaSaile National as trustee.

PIN Number: 13-05-419-023V322

LASALLE NATIONAL BANK, AS TRUSTEE

by Avondale Federal Savings Bank

it's Attorney-in-fact

Tina I. Perez, Vice President

Carmen Thompson: Manager

97598446

Property of Cook County Clerk's Office

97598446

RELEASE OF MORTGAGE WY CORPORATION Loan No. 1500040025445

5746 N. MARMORA CHICAGO, IL 60646

. DEPT-01 RECORDING

\$25.50

. T\$0007 TRAN 0248 08/15/97 15:44:00

. \$1337 \$ 5K #-97-598446

COOK COUNTY RECORDER



LASALLE NATIONAL BANK, TRUSTEE

BAX.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof it screby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH P. ADAMIK, JR. AND KATHLEFR A. ADAMIK, MARRIED, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, the interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 6th day of December A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book NOT APPLICABLE, on page NOT APPLICABLE, as Dogathent No. 95863070, and an assignment of rents bearing the NOT APPLICABLE day of NOT APPLICABLE, NOT APPLICABLE year in the NOT APPLICABLE County, in the State of NOT APPLICABLE, in book NOT APPLICABLE on page NOT APPLICABLE as recorded document NOT APPLICABLE and assigned to LaSalle National as trustee.

PIN Number: 13-05-419-023V322

LASALLE NATIONAL BANK, AS TRUSTEE

by Avondale Federal Savings Bank

it's Attorney-in-fact

ina I. Perez. Vice Presiden

Carmen Thompson: Manager

759844

Property of County Clerk's Office

STATE OF ILLINOIS }
SS.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 3060 day of

OPPICIAL BEAL AMY WIATER NOTARY PUBLIO, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-18-2001

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-P LESCHENT AVONDALIE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOOLR LIGE, B. 60517

97598446

Property of Cook County Clerk's Office

#### 

STATE: IL

COUNTY: COOK

#### EXHIBIT "A"

LOAN #1: 1500040025445

LOAN #2: 99789123894

MORTGAGOR/TRUSTOR:

JOSEPH P. ADAMIK, JR. AND KATHLEEN A. ADAMIK.

MARRIED, AS JOINT TENANTS

MORTCAGEE/BENEFICARY;

AVONDALE FEDERAL SAVINGS BANK

DATE OF MCCOGAGE/DEED OF TRUST:

12/6/95

AMOUNT: \$80,700,00

RECORDED:

DATE

12/12/95

INSTRUMENT#

95863070

PROPERTY ADDRESS:

5746 N. MARMORA, CHICAGO, IL 60646

PARCEL/PERMANMENT TAX ID #:

13-05-119-023V322

LEGAL DESCRIPTION (1 of 1 ):

LOT 5 IN BLOCK 3 IN CHRISTMAN AND GNAEDLY, GER'S ADDITION IN THE SOUTH-RAST FRACTIONAL 1/4 OF SECTION 5, TOWNSJIP 40 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office