## UNOFFICIAL COPY

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GEPT-OI RECORDING

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

AMERICAN GENERAL FINANCE  KNOW ALL MEN BY THESE PRESENTS, THAT THE 316 N. LAKE ST. UNIT 1. AURORA II. 60506
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDDIE P. TURNER AND JOANN TURNER, HIS WIFE
of the County ofand State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the4THday
of <u>SEPTEMBER</u> A.D., <u>1987</u> and eco ded in the Recorder's Office of
o the premises therein described, altuated in the County of and State of Illinois.
N TESTIMONY WHEREOF, The said TONY CARROWNA, AMERICAN GENERAL FINANCE
THE STIMONY VYNEMEON, THE SAID
nath herounto caused his soal to be affixed as a lawful agent and attorney and attested by himduly acting
or said this 21ST day of JULY 1997  AMERICAN GENERAL PHANCE, CONY CARROWA
NUMBER CONTROLL DISTRICT CONTROLLING
ByAttornay-In-Fact
State of Illinois ) ss.  KANI: County )
EVA_RODRIGUEZ In and for said County in the State aforesaid, SO HEREBY
DERTIFY That TONY CARROWA
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
tid appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and felivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
and a part of the second of th
GIVEN under my hand and seen this 218th day of JULY 1997
dy Commission expires
Notary Public
This instrument prepared by CONNIE AU "OFFICIAL SEAL"
AMERICAN GENERAL FINANCE, 316 N. LAKE ST, TORTY 1, AUR MY Commission Expires 9/12/99

(Addross)

013-00025 (REV. 10-85) 1L2511

## AFTER RECORDING MAIL THIS INSTRUMENT TO

The same of the

ADDF	AMERICAN GEN 316 N. LAK AURORA, II JULY 21,	60506	IITIALS CAT		
DOCUMENT No.	RELEASE DEED BY CORPORATION	ST Ox			

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## **UNOFFICIAL COPY**

All of Lots 47 and 48 in Block 15, Park addition to Harvey a subdivision of the West 1/2 of the Northwest 1/4 of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, (except the Illinois Central Railroad right of way), in Cook County, Illinois.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office