

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

97598601

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T#0009 TRAN 0226 08/15/97 12:18:00
#1078 # TD #-97-598601
COOK COUNTY RECORDER

W10053/1 (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **08/14/97**
executed by **WARREN J. HARRINGTON AND CAROL A. HARRINGTON,**
HUSBAND AND WIFE
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515

97598600

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:
4069 WOODLAND AVENUE WESTERN SPRINGS IL 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On 08/14/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

Jill E. Wolf
Jill Redinski

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *Lisa Clare White*

County *DuPage*

My Commission Expires *4-11-00*

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2000

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RIDER - LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 1 IN BLOCK 21 IN EAST HINSDALE BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF SECTION 31 AND SECTION 32 IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS LIES SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE (PRODUCED NORTH TO SAID HIGHWAY) OF THE AFORESAID SECTION 6 ACCORDING TO THE PLAT THEREOF RECORDED WITH THE COOK COUNTY RECORDER AUGUST 1871 AS DOCUMENT NUMBER 109452 AND RE-RECORDED OCTOBER 31, 1890 AS DOCUMENT NUMBER 136383 IN THE COOK COUNTY, ILLINOIS.

18-06-211-013

Property of Cook County Clerk's Office

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