OR TRUST BY CORPORATION OFFICIAL COPY (ILLINOIS)

97598826

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$25,00

- . Te00:2 TRAN 6332 08/15/97 12:52:00
- 45211 + CG #-97-598826
- CLOK COUNTY RECORDER

250

KNOW ALL MEN F. THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does noreby REMISE, RELEASE, CONVEY and QUIT CLARM unto GLORIA E. RIVERA AND FRANCISCO LIVERA, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by tertain MORTGAGE, bearing date the 9 day of JUNE, 1995, and recorded in the Accorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95314089, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N. # 13-25-113-02(-0000 COMMONLY KNOWN AS: 3005 N. TROY STREET, CHICAGO, IL 60618

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 28 day of JULY ,1997.

By: COLE TAYLOR BANK

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF	ILLINOIS	<u> </u>	i Patiti de
COUNTY OF	соок	1	SS.

BOX 333-CTI

759882

) Since

Page 1

Property of County Clark's Office

I, UNDERSIGNED, a notary public in and for said County, ir the State aforesaid, DO HEREBY CERTIFY that J. BRADLEY VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PAMELA PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28 day of JULY, 1997.

Loan # 290014565 Box 9133-95191 Escrow # LND 097038304

Durly J. Ficheson

NOTARY PUBLIC

Soot Colling Clert's Office

MAIL TO! GLORIA E. RIVERA 3005 NORTH TROY CHICAGO, IL. 60618

Populary of Cook County Clerk's Office

Page 3 290014565 Box; 9133-95191

LCT 27 IN BLOCK 4 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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