

UNOFFICIAL COPY

This Instrument Was Prepared By:
PIONEER BANK & TRUST CO.
4000 W. North Avenue
Chicago, Illinois 60639

97598924

: DEPT-01 RECORDING \$23.00
: 130012 TRAN 8334 08/15/97 13:10:00
: #5312 + CG *-97-598924
: COOK COUNTY RECORDER

~~MAIL TO:~~
~~CHICAGO TITLE AND TRUST CO.~~
~~171 N. CLARK~~
~~CHICAGO IL 60601~~

Loan Number: 64432-20001

RELEASE DEED

Know All Men by These Presents,

23⁰⁰
RP

THAT R.D. MCGLYNN, TRUSTEE of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto MARY L. NORRIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain Trust Deed, bearing date the 26th day of APRIL, A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 95292530 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF THE SE 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.R.E.I.#13-32-402-009
PROPERTY ADDRESS: 1817 N. AUSTIN, CHICAGO 60639

#97017215 F20E

Cook County Clerk's Office

97598924

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR YOUR PROTECTION THIS RELEASE DEED SHOULD
BE RECORDED WITH THE RECORDER OF DEEDS.**

BOX 333-CTI

UNOFFICIAL COPY

In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretary, this 5th

day of AUGUST A.D. 19 97

R.D. MCGLYNN, Trustee
By: Pioneer Bank & Trust Company, his attorney-in-fact, pursuant to a Power of Attorney dated August 10, 1993 and recorded on August 23, 1993 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 93665734

By: Patricia Hranki
Vice President (SEAL)
Attest: Daniel Wedek
Assistant Secretary

State of Illinois } ss.
COUNTY OF COOK

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA HRANKI, Vice President of the PIONEER BANK & TRUST COMPANY, and DANIEL WEDER, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Assistant Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of AUGUST, 19 97.

Wanda I. Rosario
Notary Public.

My Commission Expires 6/16/98

OFFICIAL SEAL
WANDA I. ROSARIO
Notary Public, State of Illinois
My Commission Expires 06-16-98

97598924

Mailed to

Mary L. Norris
1817 North Quaker
Chicago, IL 60639

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED BY
INDIVIDUAL (ILLINOIS)

97598925

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6334 08/15/97 13:10:00
45323 + CG *-97-598925

ABOVE SPACE FOR RECORDERS USE ONLY RECORDER

21-728262-7

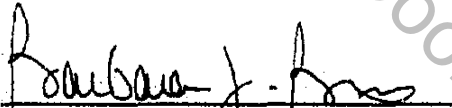
KNOW ALL MEN BY THESE PRESENTS, That ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL BANK, F.S.B., F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION acting on its own behalf under assignment from PLAZA BANK recorded in the Recorder's Office of the County of COOK and State of Illinois on 09-15-95, hereby Release unto the mortgagors therein all the right, title, interest, claim or demand whatsoever the ASSOCIATION may have aquired in, through or by the mortgage dated the 19TH day of OCTOBER, 1993 made and executed by MARGY PETERSON, A WIDOW *****NEVER REMARRIED***** and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book N/A of records, on page N/A as document no. 93858435. Said Mortgage covers certain real property described as follows:

23⁰⁰ pp

PROPERTY ADDRESS: 5108 W. PARKER CHICAGO, IL 60639
PIN NUMBER: 13-28-400-035 VOL. 359

LOT 23 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8 BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

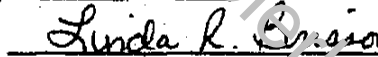
197 972975 F20E

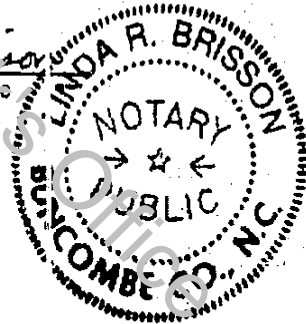

BARBARA J. BISS, ASST. VICE PRESIDENT


BRENDA D. GILLESPIE, ASST. SECRETARY

ASSIGNMENT OF MORTGAGE: 9-15-95 95-822663

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Savings Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association. Barbara J. Biss, Asst. Vice President and Brenda D. Gillespie, Asst. Secretary personally known to me to be such officers, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the seal of said voluntary act, for the uses and purposes set forth. Given under my hand and Notarial Seal this 4TH day of AUGUST, A.D. 1997.


LINDA R. BRISSON, Notary Public
My Commission expires: 06-30-02



This Instrument Prepared By: Angelia D. Barton
MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.
P.O. BOX 652, ASHEVILLE, NC 28802
ATTN: ANGELIA D. BARTON

97598925

BOX 333-CTI

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