FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the C'Ly of Chicago, County of Cook,

DEPT-31 RECORDING

\$23.00

. T\$D012 TRAN 6334 08/15/97 13:10:00

\$5325 € CG *-97-598928

COUR COUNTY RECORDER

Above Space for Recordor's Use Only

and State of Illinois, as Thistee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JOHN J. BALESTER, A BACHELOR, AS TO UNIT 2501, & LONNIE D. JENKINS, A BACHELOR AND JOHN J. BALESTER, A BACHELOR, AS TO UNIT 2503 of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whats oever it may have acquired in, through or by a certain trust deed/Mortgage dated JUNE 26TH AD 1995, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 95436950, to the premises as folk ws, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 777 N MICHIGAN AVE #2501/2503, CHICACO, IL 60611 PTN: 17102000651191, 171020006511 33

Together with all the appurtenances and privileges thereunto belowing or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Ch cago has caused these presents to be executed by its ADMINISTRATIVE

OFFICER This day of August 11, 1997.

THE FIRST NATIONAL BANK OF CHICAGO

LYNN M. TORALL ADMINISTRATIVE OFFICER

STATE OF ILLINOIS

County of Cook

55

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. IORAN, ADMINISTRATIVE OFFICER of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose norms is subscribed to the foregoing instrument as such ADMINISTRATIVE OFFICER, appeared before me on this day in person and acknowledged that shows give and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of August 11, 1997.

My commission expires on 02/28/00.

"OFFICIAL SEAL"
MARY LOW REETZ
Netary Publin, State of Illinoia
My Germanissian Expires 02/28/00

This instrument was prepared by MARY LOU REETZ
One First Nittional Plaza, Chicago, Illinois 60670-0203

Many Lou Reetz, Notary Public

MAIL RELEASE DEED TO

JOHN BALESTER AND LONNIE B. JE NKINS

777 N-MICHICAN AVE #2501/2503

-CHICAGO, 1L 60611

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clark's Office Mail to: Lawrence I. Rolla 540 Rorth Lake Share Dr. Suit # 723 Chicago, Al. 60611

97598928

UNOFFICIAL COPY

1110202150113 JOHN BAESTER AND LONNIE JENKINS

LEGAL DESCRIPTION

The land referred to in this policy is situated in the state of Illinois, County of Cook and is described as follows:

UNIT NUMBER 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLILINOIS:

AND ALSO: THE NORTH & FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO AFORESAID WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE LAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NUMBER 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID.

97598926

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